**MEETING AGENDA - Updated**

**CITY OF BANDON CITY COUNCIL**

**AND URBAN RENEWAL AGENCY BOARD**

MONDAY March 4, 2024 - 7:00 P.M

 **COUNCIL CHAMBERS, 555 HIGHWAY 101 BANDON, OR 97411**

**City Hall Open for Public Participation and by Zoom**

**TO JOIN THE MEETING VIA ZOOM:**

[**https://Zoom.us/Join**](https://Zoom.us/Join)

**MEETING ID: 215 705 9460**

**TO CALL INTO THE MEETING (253) 215-8782**

**JOINT MEETING CITY COUNCIL AND URBAN RENEWAL AGENCY BOARD**

1. **CALL TO ORDER – INVOCATION- PLEDGE OF ALLEGIANCE**

Pastor Dan Wilson, Restoration Worship Center

1. **PRESENTATIONS**

2.1 BETHE PATRICK – VOLUNTEER OF THE MONTH

1. **Consent calender Items -** The following items are routine and will be enacted in one motion. There will be no separate discussion of these items unless a Council member requests, in which case the item will be removed from the Consent Agenda and considered separate from the Consent Agenda items.

3.1 A/P Report for – January 2024

3.2 Library Report for – January 2024

3.3 Public Works Report for – January 2024

3.4 The Barn/Theater Report for – march and april 2024

3.5 Planning Department Report for – february 2024

3.6 Police Department Report for – february 2024

3.7 Finance Department Report for – january 2024

3.8 Consolidated Municipal Utility Report FOR – january 2024

3.9 Municipal Court Report for – january 2024

3.10 CITY COUNCIL AND PLANNING COMMISSION MEETING MINUTES FOR

* January 25, 2024 – Planning Commission
* February 5, 2024 – City Council Regular Meeting
* February 12, 2024 – City Council Work Session

3.11 PARK AND RECREATION COMMISSION

1. **New and Old Business items –** New and Old Business Items are not Public Hearing Items and are not subject to Public Comments unless the City Council decides otherwise.

4.1 RESOLUTION 24-02 OF THE BANDON CITY COUNCIL AUTHORIzING THE

 CITY OF BANDON, Coos County, OREGON, UNITED STATES OF aMERICA,

 TO ENTER INTO A TWINNING AGREEMENT WITH THE BANDON-KINSALE

 MUNICIPAL DISTRICT, COUNTY CORK, IRELAND, STRENGtHENING EXISTING

 TIES OF HERITAGE, COMMERCE, AND FRIENDSHIP BETWEEN THE TWO

 GREATER BANDON AREAS

4.2 Ordinance 1662, amendments to the comprehensive plan and

Title 17 of the Bandon Municipal CODE TO ADDRESS COASTAL PUBLIC ACCESS

 4.3 INTERGOVERNMENTAL AGREEMENT: GEOGRAPHIC INFORMATION SYSTEM

 (GIS) CONTRACT WITH THE LANE COUNCIL OF GOVERNMENTS

 4.4 CONSIDER AMENDMENTS TO CHAPTER 2.18 OF THE BANDON MUNICIPAL

 CODE REGULATING THE COMMITTEE FOR CITIZEN INVOLVEMENT

1. **Public HEARING items** – Public Hearing Items are required to be duly noticed and are subject to public comments.

5.1 PLANNING ACTION 23-055, HEAVY INDUSTRIAL CODE AMENDMENT AND

 COMPREHENSIVE PLAN UPDATE

1. **Urban Renewal Agency**
2. **PUBLIC COMMENTS** - The City of Bandon offers this time for citizens to comment on municipal issues not already on the agenda. To provide a comment in person, you must sign in and return the form to the clerk before 7:05PM. If participating through Zoom you will need to raise your hand at the beginning of public comments. All participants please wait to be recognized for your turn to participate. Comments should be limited to 3 minutes. Please supply 13 copies of any material brought to the meeting for distribution.

7.1 PUBLIC COMMENT RECEIVED FROM MARY O’DEA AND SHERYL BREMMER

7.2 PUBLIC COMMNET RECEIVED FROM MEGAN LAWRENCE

 **8. City manager comments**

 **9. city council commments**

**10. Adjourn to executive session**

 **ORS 192.600(e)(h)**

 TO CONDUCT DELIBERATIONS WITH PERSONS YOU HAVE DESIGNATED TO

 NEGOTIATE REAL PROPERTY TRANSACTIONS.

 TO CONSULT WITH YOUR ATTORNEY REGARDING YOUR LEGAL RIGHTS AND DUTIES

 IN REGARD TO CURRENT LITIGATION OR LITIGATION THAT IS MORE LIKELY THAN

 NOT TO BE FILED.

Council Chamber is accessible to persons with disabilities.
For services contact City Hall 48 hours in advance at 541-347-2437; 711 TTR;

E-Mail june@cityofbandon.org

Find this agenda online at [www.cityofbandon.org](http://www.ci.bandon.or.us)

**UPCOMING CITY MEETING AND EVENTS**

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| --- | --- | --- |
| **Meeting** | **Date** | **Time** |
| Tsunami Warning Siren | 3-5-2024 | 12:00 PM  |
| Municipal Court | 3-12-2024 | 3:00 PM |
| City Council Special Meeting | 3-18-2024 | 1:30 PM  |
| Budget Study Session  | 3-25-2024 | 1:30 PM  |
| Planning Commission  | 3-28-2024 | 7:00 PM  |
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